



# Princeton NJ Mayor and Council of Princeton Meeting Agenda

Monday, September 8, 2025

7:00 PM

**Main Council Chambers** 

#### I. JOIN MEETING - PLEASE CLICK LINK BELOW:

https://us02web.zoom.us/j/82208006480

Webinar ID: 822 0800 6480

#### II. STATEMENT CONCERNING NOTICE OF MEETING

Notice of this meeting was provided in accordance with the requirements of the Open Public Meetings Act and State regulations governing public meetings, including the time, date and location of the meeting and clear and concise instructions to the public for accessing the meeting and making comments. In addition, the agenda and all related materials were posted electronically and made available to the public on Princeton's meeting portal in advance of the meeting.

#### III. LAND ACKNOWLEDGEMENT

"We gather today on the land of the Lenni Lenape. As members of the Princeton community, we aspire to show appreciation, respect, and concern for all peoples and our environment. We honor the Lenape and other Indigenous caretakers of these lands and waters, the elders who lived here before, the Indigenous today, and the generations to come"

- IV. ROLL CALL
- V. PLEDGE OF ALLEGIANCE
- VI. ANNOUNCEMENTS/REPORTS

#### VII. PROCLAMATION

- 1. <u>0061</u> A Proclamation Celebrating Welcoming Week 2025
- 2. <u>0062</u> A Proclamation Observing September 15th Through October 15th, 2025 as Hispanic Heritage Month

## VIII. ORDINANCE PUBLIC HEARING

Anyone wishing to comment on or ask a question about an ordinance(s) listed below for public hearing and adoption can do so by either in person or Zoom. In person use the sign-up sheet on the podium. To make a spoken comment, either click on "Participants" and use the "raise hand" function, or- if attending by telephone- press \*9. When it is your turn to speak the meeting host will unmute you and the Mayor will recognize you.

- An Ordinance by the Municipality of Princeton Authorizing the Lease of a Portion of the Community Park South Tennis Facility for a Public Purpose to the Princeton Tennis Program Pursuant to the Local Lands and Buildings Law, N.J.S.A. 40A:12-14 (c) and N.J.S.A. 40A-12-15(i)"- Roll Call
- 2. ORD An Ordinance of the Municipality of Princeton Amending Chapter T10B

  25-15 Entitled "Land Use" of the Municipality of Princeton by Creating the Affordable Housing District 14 (AH-14) in Furtherance of the Fair Housing Act-Roll Call

#### IX. RESOLUTIONS

- 1. Resolution of the Mayor and Council of Princeton Authorizing the Extension of the Term of the Professional Services Agreement with Arcadis, U.S., Inc. for Hamilton Avenue Sanitary Sewer Replacement Engineering Design and Bid Phase Services for the Length of Time Necessary for the Completion of the Actual Construction with No Change to the Contract Amount
- 2. Resolution of the Mayor and Council of Princeton Authorizing and Amending Princeton Affordable Housing Program, Home Rehabilitation Loans 2025-1 and 2025-2 Not to Exceed \$39,300.00
- Resolution of the Mayor and Council of Princeton Authorizing an Increase of \$65,000.00 to the Contract with Jen Electric, Inc. for Traffic Signal Maintenance Services for a New Not to Exceed Amount of \$107,040.00 for the January 1, 2025 through December 31, 2025 Term
- 4. Resolution of the Mayor and Council of Princeton Endorsing Princeton's Application to the New Jersey Division of Fish and Wildlife for Designation of a Special Deer Management Area and Approval of Princeton's 2025-2026 Community Based Deer Management Plan

- Resolution of the Mayor and Council Authorizing the Award of a Bid Contract to Dan Swayze & Son, Inc. for North Harrison Street Traffic Striping and Pavement Markings for an Amount Not to Exceed \$132,193.75
- 6. R-25-310 Resolution of the Mayor and Council of Princeton Authorizing the Execution of a Development Agreement with PCH Development Corporation for an Affordable Housing Development in Connection with the Municipality's Fourth Round Affordable Housing Plan
- 7. Resolution of Need for the Construction of an Affordable Housing Project on Property Located at 13 Chestnut Street (block 30.02, lots 39.01 and 39.02)
- Resolution of the Mayor and Council of Princeton, in the County of Mercer, New Jersey, Determining the Form and Other Details of One or More Notes Relating to the Construction Financing Loan Program of the New Jersey Infrastructure Bank, to be Issued in the Aggregate Principal Amount of up to \$6,300,000, Providing for the Issuance and Sale of Such Notes to the New Jersey Infrastructure Bank and Authorizing the Execution and Delivery of Such Notes by Princeton in Favor of the New Jersey Infrastructure Bank, All Pursuant to the New Jersey Infrastructure Bank Construction Financing Loan Program

# X. CONSENT AGENDA

- 1. Resolution of the Mayor and Council of Princeton Authorizing the Payment of Bills and Claims
- 2. Resolution of the Mayor and Council of Princeton Authorizing 2025 3rd Quarter Refunds of \$61,318.93 Overpayments
- 3. Resolution of the Mayor and Council of Princeton Approving the Placement Pole Banners on Nassau Street by the Princeton Ballet School, November 15, 2025 to November 29, 2025

## XI. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA

The Mayor and Council will take comments first from members of the public attending the meeting in person, then from members of the public attending the meeting via Zoom. Speakers will be limited to 3 minutes. No immediate action will be taken on any public comment issue.

#### **IN-PERSON:**

Please use the sign-up sheet on the podium. After everyone who signed up has had the opportunity to speak, the Mayor will invite any additional comments from members of the public. Please line up at the podium if you plan to speak.

#### **ZOOM:**

To make a comment or ask a question during the meeting via zoom, raise your hand using one of the following alternatives:

- 1. Windows or Mac platform: Click on "Participants" at the bottom of the screen, then click on "raise hand" (Windows shortcut: Alt+Y; Mac shortcut: Option+Y).
- 2. Android or iOS device: Click on "raise hand" in the bottom left corner of your screen.
- 3. Telephone: Press #9

#### XII. ADJOURNMENT