



# Municipality of Princeton, NJ

## Mayor and Council of Princeton

### Meeting Agenda

400 Witherspoon St  
Princeton, NJ 08540

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Thursday, March 12, 2026

10:00 AM

Westminster Choir College, Cullen  
Building, 101 Walnut Lane  
Meeting Room 2-Laura Lee  
Thompson-McClure Classroom

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#### **I. STATEMENT CONCERNING NOTICE OF MEETING**

Notice of this meeting was provided in accordance with the requirements of the Open Public Meetings Act and State regulations governing public meetings, including the time, date and location of the meeting and clear and concise instructions to the public for accessing the meeting and making comments. In addition, the agenda and all related materials were posted electronically and made available to the public on Princeton's meeting portal in advance of the meeting.

#### **II. LAND ACKNOWLEDGEMENT**

"We gather today on the land of the Leni Lenape. As members of the Princeton community, we aspire to show appreciation, respect, and concern for all peoples and our environment. We honor the Lenape and other Indigenous caretakers of these lands and waters, the elders who lived here before, the Indigenous today, and the generations to come"

#### **III. ROLL CALL**

#### **IV. PLEDGE OF ALLEGIANCE**

#### **V. 10:00 A.M. to 12:45 P.M.- 2026 GOAL SETTING**

1. [0023](#) 2025 Goals Review & 2026 Goal Setting Presentation

**VI. 12:45 P.M. to 1:00 P.M.-PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

We will now open the meeting for public comment for items not on the agenda. Speakers will be limited to 3 minutes. The Governing Body will use this public comment period as an opportunity to listen to resident concerns, but not to debate issues or engage in a question-and-answer session. Issues raised by members of the public may require review and/or further investigation prior to responding. All comments will be considered and are always welcomed.

Please use the sign-up sheet on the podium. After everyone who signed up has had the opportunity to speak, the Mayor will invite any additional comments from members of the public. Please line up at the podium if you plan to speak. Anyone wishing to make any comments, please state your name and the town you live in for the record.

**VII. ADJOURNMENT**