



# Municipality of Princeton, NJ

## Mayor and Council of Princeton

### Meeting Agenda

400 Witherspoon St  
Princeton, NJ 08540

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Monday, June 8, 2026

7:00 PM

Main Council Chambers

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**I. JOIN MEETING - PLEASE CLICK LINK BELOW:**

<https://us02web.zoom.us/j/83787396730>

Webinar ID 837 8739 6730

**II. STATEMENT CONCERNING NOTICE OF MEETING**

Notice of this meeting was provided in accordance with the requirements of the Open Public Meetings Act and State regulations governing public meetings, including the time, date and location of the meeting and clear and concise instructions to the public for accessing the meeting and making comments. In addition, the agenda and all related materials were posted electronically and made available to the public on Princeton's meeting portal in advance of the meeting.

**III. LAND ACKNOWLEDGEMENT**

"We gather today on the land of the Lenni Lenape. As members of the Princeton community, we aspire to show appreciation, respect, and concern for all peoples and our environment. We honor the Lenape and other Indigenous caretakers of these lands and waters, the elders who lived here before, the Indigenous today, and the generations to come"

**IV. ROLL CALL**

**V. PLEDGE OF ALLEGIANCE**

**VI. APPROVAL OF MINUTES**

1. [0102](#) Mayor and Council of Princeton- Reorganization Meeting- January 7, 2026
2. [0103](#) Meeting of the Mayor and Council of Princeton- Regular Meeting- January 12, 2026

**VII. ANNOUNCEMENTS/REPORTS**

**VIII. PRESENTATION**

1. [0021](#) Presentation of Proposed Modifications to Metered Parking Rates, Spring Street Garage Permit Rates, and Spring Street Garage Hourly Parking Rates

**IX. ORDINANCE PUBLIC HEARING**

Anyone wishing to comment on or ask a question about an ordinance(s) listed below for public hearing and adoption can do so by either in person or Zoom. In person use the sign-up sheet on the podium. To make a spoken comment, either click on "Participants" and use the "raise hand" function, or- if attending by telephone- press \*9. When it is your turn to speak the meeting host will unmute you and the Mayor will recognize you.

1. [ORD 26-20](#) An Ordinance by the Municipality of Princeton Regulating Bus Stops and Amending Chapter 19 of the “Code of the Borough of Princeton, New Jersey, 1974”-Roll Call

**X. ORDINANCE INTRODUCTION**

1. [ORD 26-21](#) An Ordinance of the Mayor and Council of Princeton Amending ORD-25-22 Establishing the Salaries and Compensation of Certain Personnel of the Municipality of Princeton (Public Hearing June 22, 2026) - Roll Call
2. [ORD 26-22](#) An Ordinance by the Municipality of Princeton Increasing Princeton’s Sewer Service Charges and Amending the “Code of the Borough of Princeton, New Jersey, 1974” (Public Hearing: June 22, 2026)- Roll Call
3. [ORD 26-23](#) Bond Ordinance Providing for Various Capital Improvements In and By Princeton, in the County of Mercer, New Jersey, Appropriating \$10,246,565 Therefor and Authorizing the Issuance of \$9,734,235 Bonds or Notes of Princeton to Finance Part of the Cost Thereof (Public Hearing: June 22, 2026)- Roll Call
4. [ORD 26-24](#) Bond Ordinance Providing for Various Sewer Improvements In and By Princeton, in the County of Mercer, New Jersey, Appropriating \$4,766,000 Therefor and Authorizing the Issuance of \$4,766,000 Bonds or Notes of Princeton to Finance the Cost Thereof (Public Hearing: June 22, 2026)- Roll Call
5. [ORD 26-25](#) Ordinance Appropriating \$1,212,000 from Sewer Connection Fees for Various Sewer Improvements and Equipment In and By Princeton, in the County of Mercer, New Jersey (Public Hearing: June 22, 2026)- Roll Call
6. [ORD 26-26](#) Bond Ordinance Providing for Various Capital Improvements for Open Space Purposes In and By Princeton, in the County of Mercer, New Jersey, Appropriating \$707,000 Therefor and Authorizing the Issuance of \$671,650 Bonds or Notes of Princeton to Finance Part of the Cost Thereof (Public Hearing: June 22, 2026)- Roll Call

**XI. RESOLUTIONS**

1. [R-26-164](#) Resolution of the Mayor and Council of Princeton Authorizing Change Order #1 to the Contract with National Water Main Cleaning Company, Inc. for Mini System #36 Sewer Rehabilitation Contract A in the Amount of \$25,564.70 for a New Amount Not to Exceed \$2,008,422.70
3. [R-26-165](#) Resolution of the Mayor and Council of Princeton Authorizing the Award of a Contract to Paramus Ford, Inc. doing business as All American Ford of Paramus for Ford Interceptors for use by the Police Department as an Admin Vehicle and Patrol Units for an Amount Not to Exceed \$189,089.41 utilizing New Jersey Cooperative Purchasing Alliance Contract #BC-BID-24-43
4. [R-26-166](#) Resolution of the Mayor and Council of Princeton Authorizing a Contract with Elite Vehicle Solutions for Police Vehicle Upfitting for An Amount Not to Exceed \$98,537.29 Utilizing New Jersey State Contract 17-FLEET-00749
5. [R-26-167](#) Resolution of the Mayor and Council of Princeton Authorizing the Award of a Professional Services Agreement to Topology NJ LLC for Professional Planning Services for the Development of a Redevelopment Plan for the Westminster Campus for an Amount Not to Exceed \$33,000.00

## XII. CONSENT AGENDA

1. [R-26-168](#) Resolution of the Mayor and Council of Princeton Authorizing the Payment of Bills and Claims
2. [R-26-169](#) Resolution of the Mayor and Council of Princeton Authorizing Alcoholic Beverage License for the Licensing Period July 1, 2026 to June 30, 2027
3. [R-26-170](#) Resolution of the Mayor and Council of Princeton Approving the Placement of Pole Banners on University Place by McCarter Theatre, Saturday, June 13, 2026 and to Saturday, June 12, 2027

**XIII. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

We will now open the meeting for public comment for items not on the agenda. The Mayor and Council will take comments first from members of the public attending the meeting in person, then from members of the public attending the meeting via Zoom. Speakers will be limited to 3 minutes. The Governing Body will use this public comment period as an opportunity to listen to resident concerns, but not to debate issues or engage in a question-and-answer session. Issues raised by members of the public may require review and/or further investigation prior to responding. All comments will be considered and are always welcomed.

**IN-PERSON:**

Please use the sign-up sheet on the podium. After everyone who signed up has had the opportunity to speak, the Mayor will invite any additional comments from members of the public. Please line up at the podium if you plan to speak. Anyone wishing to make any comments, please state your name and the town you live in for the record.

**ZOOM:**

To make a comment or ask a question during the meeting via zoom, raise your hand using one of the following alternatives:

1. Windows or Mac platform: Click on “Participants” at the bottom of the screen, then click on “raise hand” (Windows shortcut: Alt+Y; Mac shortcut: Option+Y).
2. Android or iOS device: Click on “raise hand” in the bottom left corner of your screen.
3. Telephone: Press #9

**XIV. ADJOURNMENT**