



Municipality of Princeton, NJ

Mayor and Council of Princeton

Meeting Agenda

400 Witherspoon St
Princeton, NJ 08540

Tuesday, January 27, 2026

7:00 PM

Main Council Chambers

I. JOIN MEETING - PLEASE CLICK LINK BELOW:

<https://us02web.zoom.us/j/85400064254> <<https://us02web.zoom.us/j/85400064254>
Webinar ID 854 0006 4254

II. STATEMENT CONCERNING NOTICE OF MEETING

Notice of this meeting was provided in accordance with the requirements of the Open Public Meetings Act and State regulations governing public meetings, including the time, date and location of the meeting and clear and concise instructions to the public for accessing the meeting and making comments. In addition, the agenda and all related materials were posted electronically and made available to the public on Princeton's meeting portal in advance of the meeting.

III. LAND ACKNOWLEDGEMENT

"We gather today on the land of the Lenni Lenape. As members of the Princeton community, we aspire to show appreciation, respect, and concern for all peoples and our environment. We honor the Lenape and other Indigenous caretakers of these lands and waters, the elders who lived here before, the Indigenous today, and the generations to come"

IV. ROLL CALL

V. PLEDGE OF ALLEGIANCE

VI. APPROVAL OF MINUTES

1. [**0005**](#) Mayor and Council of Princeton- Regular Meeting- September 23, 2025
2. [**0006**](#) Mayor and Council of Princeton- Closed Session- October 7, 2025

VII. ANNOUNCEMENTS/REPORTS

1. [**0007**](#) Princeton Police Department December 2025 Chief's Monthly Report

VIII. ORDINANCE INTRODUCTION

1. [ORD
26-01](#) An Ordinance of the Municipality of Princeton Amending Chapter B17A Entitled “Land Use and Zoning” of the Municipality of Princeton to Create the Affordable Housing District-10 (AH-10) in Furtherance of the Fair Housing Act (Public Hearing: February 9, 2026)- Roll Call
2. [ORD
26-02](#) An Ordinance of the Municipality of Princeton Amending Ordinance No. 2025-15 Creating the Affordable Housing District-14 (AH-14) of Chapter T10B Entitled “Land Use: of the Municipality of Princeton (Public Hearing: February 9, 2026)- Roll Call
3. [ORD
26-03](#) An Ordinance of the Municipality of Princeton Amending Chapter T10B Entitled “Land Use” of the Municipality of Princeton to Create the Affordable Housing District-15 (AH-15) in Furtherance of the Fair Housing Act (Public Hearing: February 9, 2026)- Roll Call

IX. RESOLUTIONS

1. [R-26-038](#) Resolution of the Mayor and Council of Princeton Authorizing the Award of a Professional Services Agreement to Scarinci Hollenbeck LLC for Environmental Legal and Litigation Services for an Amount Not to Exceed \$150,000.00
2. [R-26-039](#) Resolution of the Mayor and Council of Princeton Authorizing the Award of a Contract with Interstate Waste Services of New Jersey, Inc. for Option #1 Solid Waste and Bulk Waste Collection Utilizing Contractor-Supplied 64-Gallon Carts for the Fourth Year of a Five-Year Term for an Amount Not to Exceed \$1,525,645.00
3. [R-26-040](#) Resolution of the Mayor and Council of Princeton Authorizing the Award of a Professional Services Agreement to KG Law Group, LLC to Serve as Municipal Prosecutor in 2026, for an Amount Not to Exceed \$78,000.00
4. [R-26-041](#) Resolution of the Mayor and Council of Princeton Authorizing the Award of a Professional Services Agreement to the Law Office of Douglas Herring to Serve as the Public Defender for 2026 for an Amount Not to Exceed \$57,500.00
5. [R-26-042](#) Resolution of the Mayor and Council of Princeton Authorizing the Award of a Professional Services Agreement to Princeton Hydro, LLC for Phase III of a Stormwater Utility Feasibility Study for an Amount Not to Exceed \$256,100.00
6. [R-26-043](#) Resolution of the Mayor and Council of Princeton Authorizing the Execution of a Professional Services Agreement for Special Counsel Services in Connection with Pending Litigation with Decotiis, Fitzpatrick, Cole & Giblin, LLP- Not to Exceed \$17,500.00

7. [**R-26-044**](#) Resolution of the Mayor and Council of Princeton Authorizing the Purchase of Goods or Services through State of New Jersey Contracts and Cooperative Purchasing in 2026
8. [**R-26-045**](#) Resolution of the Mayor and Council of Princeton Authorizing the Execution of an Encroachment Agreement with the Rotary Club of the Princeton Corridor for Installation and Maintenance of Signage in Certain Areas of the Princeton Right of Way on Mercer Road and Great Road
9. [**R-26-046**](#) Resolution of the Mayor and Council of Princeton Authorizing the Arts Council of Princeton to Hold an Outdoor Art Market/Street Fair on Saturday, May 2, 2026

X. CONSENT AGENDA

1. [**R-26-047**](#) Resolution of the Mayor and Council of Princeton Authorizing the Payment of Bills and Claims
2. [**R-26-048**](#) Resolution of the Mayor and Council of Princeton Authorizing the Princeton High School Cross Country-Track & Field Boosters to Hold the Annual Princeton 5K on Saturday, March 21, 2026

XI. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA

The Mayor and Council will take comments first from members of the public attending the meeting in person, then from members of the public attending the meeting via Zoom. Speakers will be limited to 3 minutes. No immediate action will be taken on any public comment issue.

IN-PERSON:

Please use the sign-up sheet on the podium. After everyone who signed up has had the opportunity to speak, the Mayor will invite any additional comments from members of the public. Please line up at the podium if you plan to speak.

ZOOM:

To make a comment or ask a question during the meeting via zoom, raise your hand using one of the following alternatives:

1. Windows or Mac platform: Click on “Participants” at the bottom of the screen, then click on “raise hand” (Windows shortcut: Alt+Y; Mac shortcut: Option+Y).
2. Android or iOS device: Click on “raise hand” in the bottom left corner of your screen.
3. Telephone: Press #9

XII. ADJOURNMENT